

# Application Submission Form

(The Applicant shall accomplish the Application Submission Form in its Letter Head clearly showing the Applicants Complete name and address)

Date: \_\_\_\_\_

To: Alternative Energy Promotion Center  
Khumaltar Height, Lalitpur, Nepal

We, the undersigned, declare that:

- (a) We have examined and have no reservations to the Application Document for Listing of Recognized competent Companies for Small Energy System.
- (b) We offer to design, integrate, supply, install and provide after sales service to households in conformity with Subsidy Policy 2073, Subsidy Delivery Mechanism 2073, and Nepal Photovoltaic Quality Assurance (NEPQA) Rev. 1 and other guidelines of AEPC and GON.
- (c) We declare to abide by AEPC's/GoN's policy of zero tolerance to corruption.
- (d) We declare that, we have not been blacklisted and no conflict of interest in the proposed procurement proceedings and we have not been punished for an offence relating to the concerned profession or business.
- (e) We declare that we have never been involved in any case of bankruptcy or suspension of payments.
- (f) We declare that, till date, no dispute has raised in any contract executed or under execution. No civil or criminal case against us has been raised or currently being raised or being dealt with in court, not ineligible to participate in this job; have no Conflict of Interest in the proposed proceedings and have not been punished for the profession or business related offence and not blacklisted.
- (g) We do not have any conflict of interest on the listing procedure for recognized competent companies for design, integrate, supply, install and provide after sales service
- (h) We agree to permit GoN/DP or its representative to inspect our accounts and records and other documents relating to the transaction carried out under subsidy programme and to have them audited by auditors appointed by the GoN/DP.

Name \_\_\_\_\_

In the capacity of \_\_\_\_\_

Signed \_\_\_\_\_

Duly authorized to sign the application for and on behalf of \_\_\_\_\_

Date \_\_\_\_\_

## E. Application Form for Solar Domestic Applications

| <b>Company/Firm Information:</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Please select the category applying for:</b><br>Category 1: Solar Thermal System (Solar Cooker and Solar Dryer <input style="width: 50px;" type="text"/> <i>(if applying for category 1, following forms are not required to be filled)</i><br>Category 2: Solar PV System <input style="width: 50px;" type="text"/> |                                                                                                                                                                                                                                                                                                   |
| Name of Company/Firm:                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                   |
| Address:                                                                                                                                                                                                                                                                                                                | District: Metro/Sub Metro/Municipality:<br>Ward No.: Street: Phone: Fax:<br>Post Box: Email:                                                                                                                                                                                                      |
| Contact Person                                                                                                                                                                                                                                                                                                          | Name:<br>Designation: Phone: Mobile Phone:<br>Email:                                                                                                                                                                                                                                              |
| Company/Firm Details                                                                                                                                                                                                                                                                                                    | PAN or VAT No.<br>Year of Registration:<br>Registered mainline Business:                                                                                                                                                                                                                          |
| Bank Details for subsidy programme                                                                                                                                                                                                                                                                                      | Bank Name:<br>Branch:<br>Account Number:                                                                                                                                                                                                                                                          |
| Branch & Dealer Network                                                                                                                                                                                                                                                                                                 | <b><u>Branch &amp; Dealer 1:</u></b><br>Name:<br>Address:<br>PAN or VAT No.<br>Contact Person Name:<br>Contact Number:<br><b><u>Branch &amp; Dealer 2:</u></b><br>Name:<br>Address:<br>PAN or VAT No.<br>Contact Person Name:<br>Contact Number:<br><b><u>Branch &amp; Dealer 3:</u></b><br>Name: |

|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                     | <p>Address:</p> <p>PAN or VAT No.</p> <p>Contact Person Name:</p> <p>Contact Number:</p> <p><b><u>Branch &amp; Dealer 4:</u></b></p> <p>Name:</p> <p>Address:</p> <p>PAN or VAT No.</p> <p>Contact Person Name:</p> <p>Contact Number:</p> <p><b><u>Branch &amp; Dealer 5:</u></b></p> <p>Name:</p> <p>Address:</p> <p>PAN or VAT No.</p> <p>Contact Person Name:</p> <p>Contact Number:</p> |
| Solar Technician Level II or<br>Electric/Electronic/Mechanical<br>Overseer of Above | <p><b><u>Level II or Overseer -1</u></b></p> <p>Name:</p> <p>Qualification:</p> <p>Contact Number:</p> <p>Reference no. of PF, CIT or tax deposition of staff:</p> <p><b><u>Level II or Overseer -2</u></b></p> <p>Name:</p> <p>Qualification:</p> <p>Contact Number:</p> <p>Reference no. of PF, CIT or tax deposition of staff:</p>                                                        |
| Solar Technician Level I                                                            | <p><b><u>Technician- 1:</u></b></p> <p>Name:</p> <p>Contact Number:</p> <p>Name of Branch/Dealer:</p> <p>Reference no. of PF, CIT or tax deposition of staff:</p> <p><b><u>Technician- 2:</u></b></p> <p>Name:</p> <p>Contact Number:</p>                                                                                                                                                    |

|                                                                      | Name of Branch/Dealer:<br>Reference no. of PF, CIT or tax deposition of staff:<br><u><b>Technician- 3:</b></u><br>Name:<br>Contact Number:<br>Name of Branch/Dealer:<br>Reference no. of PF, CIT or tax deposition of staff:<br><u><b>Technician- 4:</b></u><br>Name:<br>Contact Number:<br>Name of Branch/Dealer:<br>Reference no. of PF, CIT or tax deposition of staff:<br><u><b>Technician- 5:</b></u><br>Name:<br>Contact Number:<br>Name of Branch/Dealer:<br>Reference no. of PF, CIT or tax deposition of staff: |                                                                      |  |      |                    |  |  |  |  |  |  |                                           |  |                                |  |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--|------|--------------------|--|--|--|--|--|--|-------------------------------------------|--|--------------------------------|--|
| Accountant                                                           | Name:<br>Qualification:<br>Contact Number:<br>Reference no. of PF, CIT or tax deposition of staff:                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |  |      |                    |  |  |  |  |  |  |                                           |  |                                |  |
| Average Annual Turn Over                                             | <table border="1"> <thead> <tr> <th colspan="2">Annual Turnover Data for the best Three years out of Last Five Years</th> </tr> <tr> <th>Year</th><th>Amount<br/>(in NPR)</th></tr> </thead> <tbody> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr> <td><b>Total Turnover in best Three Years</b></td><td> </td></tr> <tr> <td><b>Average Annual Turnover</b></td><td> </td></tr> </tbody> </table>                                                                      | Annual Turnover Data for the best Three years out of Last Five Years |  | Year | Amount<br>(in NPR) |  |  |  |  |  |  | <b>Total Turnover in best Three Years</b> |  | <b>Average Annual Turnover</b> |  |
| Annual Turnover Data for the best Three years out of Last Five Years |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |  |      |                    |  |  |  |  |  |  |                                           |  |                                |  |
| Year                                                                 | Amount<br>(in NPR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |  |      |                    |  |  |  |  |  |  |                                           |  |                                |  |
|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |  |      |                    |  |  |  |  |  |  |                                           |  |                                |  |
|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |  |      |                    |  |  |  |  |  |  |                                           |  |                                |  |
|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |  |      |                    |  |  |  |  |  |  |                                           |  |                                |  |
| <b>Total Turnover in best Three Years</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |  |      |                    |  |  |  |  |  |  |                                           |  |                                |  |
| <b>Average Annual Turnover</b>                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |  |      |                    |  |  |  |  |  |  |                                           |  |                                |  |
| Paid Up Capital in NRs.                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |  |      |                    |  |  |  |  |  |  |                                           |  |                                |  |
| Line of Credit (Bank Facility)                                       | Name of the Bank providing facility:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |  |      |                    |  |  |  |  |  |  |                                           |  |                                |  |

|  |                              |
|--|------------------------------|
|  | Line of Credit Amount (NRs): |
|--|------------------------------|

I/We hereby certify that information filled up in the application form is correct and duly updated and understand that any information provided if proved to be false or manipulated, company will be recommended for blacklisting from working in program of GoN



(Should be signed by higher level authority like Managing Director/President/CEO etc)

\_\_\_\_\_  
(Owner Signature)

Name: .....

Position: .....

Date: .....

## F. Curriculum Vitae

A recent passport  
size photo

**Name:**

**Contact details**

District:.....City:.....

Street:.....House no:.....

Phone (office):.....Phone (Home):.....

Phone (Cell):.....

P O Box:..... E mail:.....

**Qualification (Highest degree first)**

- 1.
- 2.
- 3.

**Experience:**

- 1.
- 2.
- 3.
- 4.
- 5.

**Declaration:** If required, upon a week time notice I can produce the proof certificate of above mentioned experiences and also acknowledge the fact that if any information provided or it is proved that I have submitted this CV without actually being appointed with this company, I will be black listed from working in AEPC or AEPC related program or consultancy work or any other activity of AEPC.

Signature:

Hand written name:

Date:

**Note:** This CV must be submitted with relevant certificate only.